G. R. S. App. F. IX-4]

1942-3

War File No. 189-42

Previous References.

War)

Serial Nos. 1 to 4

later References.

GENERAL AND REVENUE SECRETARIAT

Serial Nos. four only.

Part B for March 1943.

SUBJECT.

Permitting Mr. S.G. Forbes to take the Index Map of the Jog project outside the Mysore State.

J.M. Krishnan
15.3.43.

D. 1360.

1939
W

E. D. S.]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Letter dated 11th December 1942 from Mr. S.G.Forbes to the Chief Secretary to Government.

For favour of taking further action in the War Section as the Government of India will have to be addressed re: permission for taking the Index Map of the Jog Project ~~xxxxx~~ outside the State.

Chief Secretary w/c) [illegible]
24/12/42

5076

2280
2

War

[illegible]

Sirbd with a draft to Ct Resy for consideration

2689
2.

RS
23/12

Political also

Law Dy.

[illegible]
3/1

[illegible]
4/1/43

[illegible]

[illegible]
6/1/43.

N. B.—Should routine notes be written on small slips, the notes must be copied or slips pasted on this form.

Sl. 2 Issues Pd. 1363 5/6 & 5 Jan. 43 to Resy

1939.
248/W

Continuation Sheet.

Permission to take an Index Map of the Mysore Jog Falls Project

W File No. / Current No. 189 of 42-3 on 2 Page. Intn

Sl. 3. From The Secy to the Hon'ble the Resident. R.F. 2243/Pol d 18th Feby. 43 Stating that the Govt of India has no objection to Mr Nelson taking an Index Map of the Jog Falls Project to Mr. Forbes in the USA.

This is done from the Resy Letter that a copy has been sent to Mr. Nelson. Mr. Forbes wants to stay in his letter that he may be informed after Mysore Govt has approved of applying for the permit. Submd for perusal and orders whether Mr. Forbes may be informed that the approval of the Govt of India to his giving address in USA.

Yes
19/2
(QS)
19/2
Secy.

19/2

19/2

6162
19..

Submd with a draft

(QS)
19/2
Sl. 4 Secy.

Issue 3501/W d 23rd Feby. 43 to Mr Forbes.
3502/ Mr Nelson

B

ELECTRICAL SECRETARIAT

TELEGRAMS: "GOMED" BANGALORE.

Reg. No. 1360

MR. S. G. FORBES, E.E., B.Sc., E. & M. E., MEM. A.I.E.E.

CHIEF ELECTRICAL ENGINEER. 18.12.42.

W 189-42-1

1939 W

TELEPHONE NO. OFFICE: 2416 RESIDENCE: 2415

OFFICE OF THE CHIEF ELECTRICAL ENGINEER TO THE GOVT. OF MYSORE.

BANGALORE (S. INDIA) Dec 11th 1942

D. O. No.

To G. M. Mehkri Esq, B.A., L.L.B.
Chief Secretary
Government of Mysore
Bangalore, Mysore State,

Dear Mr. Mehkri: I brought with me an index map of the Jog Falls Project on which is shown the Reservoir, Borrows, Power line & other features of the Project as finally adopted by Govt, but the Censor in Bombay would not permit me to take it out of India without the permission of the Government of India, therefore I have left it in Care of Mr. S. W. Nelson, Managing Director, Tata Hydro Elec. Agencies Ltd, Bombay House, Fort, Bombay for safe keeping & forwarding to me after receipt of approval by the Govt of India.

I expect to be in Washington shortly after my arrival in the U.S.A. and I

TELEGRAMS: "GOMED"

MR. S. G. FORBES, E.E., B.Sc.,
E. & M. E., MEM.A.I.E.E.
CHIEF ELECTRICAL ENGINEER.

TELEPHONE NO. { OFFICE: 2416
RESIDENCE: 2415

OFFICE OF THE CHIEF ELECTRICAL ENGINEER
TO THE GOVT. OF MYSORE.

BANGALORE, (S. INDIA) ..... 194 .

D. O. No.

24

am sure I will be asked a great many questions about the Jog Falls Project, by the "Office of Production" and other U.S.A. Govt authorities who will pass on the applications for priorities for the Penstock Steel and other Materials & plant that will have to come from the U.S.A. This map will be of great help to me in answering these questions & Explaining the Project, therefor I request you to kindly obtain the approval of Mysore Govt to apply to the Govt of India for permission for Mr. Nelson to send it on to me to My address in the U.S.A. Of Course I can reproduce the plan from memory after I get to Washington on a map of Mysore State but it would be much better if I could have the plan that was prepared in our

TELEGRAMS: "GOMED"

MR. S. G. FORBES, E.E., B.Sc.,
E. & M. E., MEM.A.I.E.E.
CHIEF ELECTRICAL ENGINEER.

TELEPHONE NO. { OFFICE: 2416
RESIDENCE: 2415

OFFICE OF THE CHIEF ELECTRICAL ENGINEER
TO THE GOVT. OF MYSORE.

BANGALORE.....194 .
(S. INDIA)

D. O. No.

37

our office in Bangalore & which is a duplicate of the one I presented sometime ago to His Highness the Maharaja. I Request you to kindly write me after Mysore Govt have approved of your applying for the permit -

I would also request you to kindly let me know what action Mysore Govt has taken on My application for leave and for two months to & fro voyage salary for the time taken travelling to & from Bangalore.

It has been so far a very hot & tiresome voyage which Mrs. Forbes is not standing as well as the Doctors & I thought she would before leaving Bangalore, she has already lost several pounds weight and I am afraid she will loose more as our journey progresses more deeply into the Hot Zone, She is worrying a great deal

TELEGRAMS: "GOMED"

MR. S. G. FORBES, E.E., B.Sc.,
E. & M. E., MEM.A.I.E.E.
CHIEF ELECTRICAL ENGINEER.

D. O. No. 41-

TELEPHONE NO. { OFFICE: 2416
RESIDENCE: 2415

OFFICE OF THE CHIEF ELECTRICAL ENGINEER
TO THE GOVT. OF MYSORE.

BANGALORE,.....194 .
(S. INDIA)

about the possible attention of Enemy Submarines while we are in the Indian, Pacific & Atlantic oceans, & pray God we will get through safely.

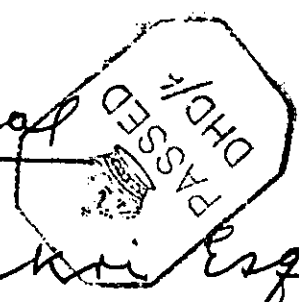
Please give our love & best regards to our friends in Mysore State,

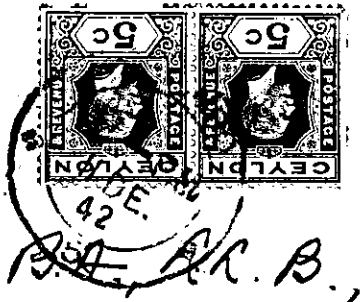
With best wishes
& am sincerely
S. G. Forbes

My address in the U S A is,
c/o Schenectady Trust Co.,
Schenectady, New York.

OPENED BY 1/27

Personal





J. M. Mehkri Esq. B.A., B.L. B.,
Chief Secretary, Govt of Mysore
all Public offices,
Bangalore,
Mysore State,
India

Pol 136 3 / W 189-42-2. 2/5.1.43

To

The Secretary to the Hon'ble the Resident
in Mysore, Bangalore.

Sir,

I am directed to state that Mr. S. G. Forbes who was till recently the Electrical Adviser to this Government and has since retire proceeded to America taking with him an Index Map of the Mysore Jog Falls Project for refere He writes saying that the Censor in Bombay ~~would~~ did not, ~~however,~~ ~~have~~ permit him to take out of India the map without the permi- ssion of the Government of India and ~~Mr. Forbes had~~ that he has therefore ~~to leave~~ left it with Mr. S.W. Nelson Managing Director, Tata Hydro Electric Agencies Bombay House, Fort Bombay for safe keeping and for forwarding it to him after receipt of appr by Government of India.

This Map will be ~~of great help~~ useful to Mr. Forbes in America in answering questions about the project ~~by the Office of Production and other~~ that may be raised by U.S.A. Government authorities ~~who will pa on the~~ in dealing with applications for priorities, ~~for the pen- stock steel and other materials or plant that will have to come from U.S.A.~~ This Government case he is questioned as one who has long been in ~~charge~~ charge of the Cauvery Falls Project It will therefore ~~consider that it is desirable that~~ be a help if Mr. Forbes should be in possession of the Index Map. In the above circumstances, I am to state that this Government will be obliged if the Government of India can be addressed to accord the necessary permission for Mr. Nelson of Bombay (with whom the Map is at present) to send it on to Mr. Forbes in U.S.A.

I have etc.

3/1

Chief Secretary to Government.

knns. 31/1

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

General and Revenue Secretariat. 5th January 1943.

Dated Bangalore, ...

No. Pol 13/43.

FROM The Chief
Secretary to the Government of His Highness the Maharaja of Mysore.

To

The Secretary to the Hon'ble the Resident in Mysore,
Bangalore.

Sir,

I am directed to state that Mr. S.G. Forbes who was till recently the Electrical Adviser to this Government and has since retired proceeded to America taking with him an Index Map of the Mysore Jog Falls Project for reference. He writes saying that the Censor in Bombay did not permit him to take the map out of India without the permission of the Government of India and that he has therefore left it with Mr. S.W. Nelson, Managing Director, Tata Hydro Electric Agencies, Bombay House, Fort, Bombay, for safe keeping and for forwarding it to him after receipt of approval by Government of India.

This map will be useful to Mr. Forbes in America in answering questions about the project that may be raised by U.S.A. Government authorities in dealing with applications for priorities in case he is questioned as one who has long been in charge of the Electrical Department in Mysore. It will, therefore, be a help if Mr. Forbes should be in possession of the Index Map. In the above circumstances, I am to state that this Government will be obliged if the Government of India can be addressed to accord the necessary permission for Mr. Nelson of Bombay (with whom the Map is at present) to send it on to Mr. Forbes in U.S.A.

I have the honour to be,
Sir,
Your most obedient servant,

Chief Secretary to Government.

W 189-42-3. 2480
W.

No.RF.22-43/Pol.

From

The Secretary to the Hon'ble
the Resident in Mysore.

To

The Chief Secretary to
the Government of His Highness
the Maharaja of Mysore.

Bangalore, 18th Feby.1943.

Permission to take an
Index Map of the Mysore Jog
Falls Project out of India.

Sir,

I am directed to refer to your letter No.Pol.1363/W, dated the 5th January 1943, and to state that the Government of India have no objection to Mr.S.W.Nelson, Managing Director, Tata Hydro Electric Agencies, Bombay House, Fort, Bombay, sending an Index Map of the Mysore Jog Falls Project to Mr.S.G.Forbes, retired Electrical Adviser to the Government of Mysore in the United States of America.

I have the honour to be,
Sir,
Your most obedient servant,

SECRETARY TO THE RESIDENT

Copy to Mr.S.W.Nelson,
Managing Director, Tata Hydro
Electric Agencies, Bombay House,
Fort

Appendix F. G.—1]

SUBJECT.....

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Section W

File No. 189-42

Serial No. 4.

Diary No. of letter replied to.....2180.....

No. 3501/W d 23-2-43

To S. G. Forbes Esq E.E. B.Sc.
c/o Schenectady Trust Co.
Schenectady
New York

General and Revenue Secretariat

( )

the *194* .

Date of issue.....23-2-43.....

Signed by.....M. S-K-V.....

Dear Sir,

With ref to your ltr to Mr. Mukhi ltr d 11th Dec 42 stating that you have left the Idaho Power Co's Jog Falls Project in the Mr. Nelson for safe keeping and forwarding to you after receipt of approval by the Govt of India. I am desired to state that the Govt of India have since examined the matter ~~in connection with the~~ ~~Power Project at Bangalore~~ and the ~~latter~~ Residency has ~~since stated that the Govt~~ the Residency Authorities ~~have~~ Govt of India have no objection

List of enclosures.....

Copied by.....

Examined by.....

WD 0116—GPB—60,000—24-10-41

to Mr. S.W. Nelson, Manager
Director, Tata Hydro Electric Agencies
Bombay House Fort Bombay
Herewith the [illegible] to your address
in U.S.A. I have the pleasure to
Communicate with him to Mr. Nelson
Yours sincerely.

C/o to Mr. S.W. Nelson managing director
Tata Hydro Electric agencies Ltd.
Bombay House, Fort, Bombay.

D. O No. 3501/W
W189-42-4

GENERAL AND REVENUE SECRETARIAT

Dated Bangalore, ... 22nd Febry. 194
23rd

Dear Sir,

With reference to your letter dated 11th December 1942 to Mr. Mehkri stating that you have left the Index Map of the Jog Falls Project with Mr. Nelson for safe keeping and forwarding to you after receipt of approval by the Government of India, I am desired to state that the Government of India have intimated through the Residency that they have no objection to Mr. S.W.Nelson, Managing Director, Tata Hydro Electric Agencies, Bombay House, Fort, Bombay, sending the Index Map to your address in U.S.A. and that the Residency have communicated this to Mr. Nelson.

Yours Sincerely,

(Sd) J. Appaji Gowda,

S.G. Forbes, Esq., E.E., B.Sc.,
E.& M.E., Mem.A.I.E.E.,
C/O. Schenectody Trust Co.,
Schenectody, New York.

Memo No. 3502/W
Dated, Bangalore, 22nd Febry., 1943.
23rd

Copy to Mr. S.W. Nelson, Managing Director, Tata Hydro Electric Industries.

Sec.